

## **AGENDA**

### **MEETING OF THE BOARD OF DIRECTORS' COMMUNICATIONS COMMITTEE AND/OR OF THE BOARD OF DIRECTORS**

#### **SAN ANTONIO RIVER AUTHORITY**

**November 1, 2010, 2:00 p.m.**

*\*Estimated Presentation Time: 1.5 hours*



#### **GENERAL AND CEREMONIAL ITEMS:**

*\*Estimated Presentation Time: 5 minutes*

**1. CALL TO ORDER BY THE CHAIRMAN, MS. SALLY BUCHANAN**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL BY THE SECRETARY, MR. JOHN FLIELLER**

Sally Buchanan

John J. Flieller

Názirite Rubén Pérez

Roberto G. Rodríguez

H. B. Ruckman III

Adair Sutherland

**4. CERTIFICATION OF A QUORUM BY THE SECRETARY**

**5. INTRODUCTION OF VISITORS**

**6. CITIZENS TO BE HEARD**

*\*Represents the time staff anticipate that it will take to make presentations or give briefings; does not include an estimate of the time required for discussions generated by Board members.*

7. **APPROVAL OF THE MINUTES OF THE COMMUNICATIONS COMMITTEE MEETING HELD ON AUGUST 4, 2010**
8. **STATUS REPORT ON THE WESTSIDE CREEKS RESTORATION PROJECT**
9. **PRESENTATION AND DISCUSSION REGARDING THE 2011 CLEAN RIVERS PROGRAM BASIN HIGHLIGHT REPORT FOR THE SAN ANTONIO RIVER BASIN**
10. **PRESENTATION AND DISCUSSION REGARDING THE SAN ANTONIO RIVER IMPROVEMENTS PROJECT MISSION REACH ECOSYSTEM RESTORATION AND RECREATION PROJECT**
11. **PRESENTATION AND DISCUSSION REGARDING THE MUSEUM REACH RIVER OF LIGHTS**
12. **PRESENTATION AND DISCUSSION REGARDING EDUCATIONAL OUTREACH CONDUCTED BY THE INTERGOVERNMENTAL & COMMUNITY RELATIONS DEPARTMENT**
13. **PRESENTATION REGARDING AN UPDATE ON OLMOS BASIN ALLIANCE AND RIVER WALK WATERSHED ALLIANCE ACTIVITIES**
14. **REPORT ON SAN ANTONIO RIVER AUTHORITY SPONSORSHIPS AND COMMUNITY AND MEDIA ACTIVITIES**
15. **GENERAL MANAGER'S REPORT**
  - **UPCOMING EVENTS CALENDAR,**
  - **FUTURE BOARD AND/OR COMMITTEE MEETINGS, AND**
  - **MEETINGS INVOLVING THE ATTENDANCE OF ONE OR MORE BOARD MEMBERS**
16. **ITEMS FOR FUTURE CONSIDERATION**
17. **NEXT MEETING DATE**
18. **ADJOURN**

*Estimated Presentation Time: 1.5 Hours*

SAN ANTONIO RIVER AUTHORITY  
General Statements

This meeting is wheelchair accessible. Accessible parking is located at 100 E. Guenther Street. Requests for an interpreter for the hearing impaired must be received at least 48 hours prior to the meeting, or, to arrange for special assistance to attend this meeting, please call the Operator at 210-227-1373.

The Board of Directors' Communication Committee and/or the Board of Directors of the San Antonio River Authority may discuss and/or take action on any item listed in this agenda while convened in open session. The Board of Directors' Communication Committee and/or the Board of Directors of the San Antonio River Authority may also meet in Executive Session, pursuant to Section 551.071 of the Texas Government Code, to receive advice from legal counsel on any item listed in this agenda.

**Communications Committee**

7.

**Date: 11/01/2010**

**Approval of the Minutes**

**Submitted By:** Lupe Sanchez, Executive  
Offices

**Division:** Executive Offices

**Submitted For:** Suzanne B. Scott

**Department:**

---

**Information**

**CAPTION**

**APPROVAL OF THE MINUTES OF THE COMMUNICATIONS COMMITTEE  
MEETING HELD ON AUGUST 4, 2010**

**Presenter**

Ms. Buchanan, Committee Chair

*Estimated Presentation Time: 5 minutes*

**Recommendation**

Motion that the minutes of the Communications Committee meeting held on August 4, 2010, be passed and approved, as presented.

**Discussion**

**Vote**

---

**Attachments**

Link: August 4, 2010, Communications Committee Meeting Minutes

---

## MINUTES

### MEETING OF THE BOARD OF DIRECTORS' COMMUNICATIONS COMMITTEE

#### SAN ANTONIO RIVER AUTHORITY

August 4, 2010, 2:15 p.m.



#### GENERAL AND CEREMONIAL ITEMS:

1. **CALL TO ORDER WAS MADE BY THE CHAIR, MS. SALLY BUCHANAN, AT 2:15 P.M.**
2. **PLEDGE OF ALLEGIANCE WAS RECITED**
3. **COMMITTEE SECRETARY, MR. JOHN J. FLIELLER, CALLED THE ROLL AND REPORTED THE FOLLOWING BOARD MEMBERS PRESENT:**

- Sally Buchanan**
- John J. Flieller**
- Názirite Rubén Pérez**
- Roberto G. Rodríguez**
- H. B. Ruckman III**
- Adair Sutherland**

4. **CERTIFICATION OF A QUORUM WAS ANNOUNCED BY THE SECRETARY, MR. FLIELLER**

5. **INTRODUCTION OF VISITORS**

Ms. Sanchez announced the visitor who was present in the audience.

6. **CITIZENS TO BE HEARD**

Ms. Sanchez announced Marita Roos, a citizen who addressed the Committee with regards to Ecosystem Restoration and related outreach.

7. **APPROVAL OF THE MINUTES OF THE COMMUNICATIONS COMMITTEE MEETING HELD ON MAY 5, 2010**

Staff recommended a motion to approve the minutes of the Communications Committee meeting held on May 5, 2010, as presented.

Motion by H.B. Ruckman III  
Seconded by John J. Flieller  
Motion passed unanimously

**8. REPORT ON SAN ANTONIO RIVER AUTHORITY SPONSORSHIPS AND COMMUNITY AND MEDIA ACTIVITIES**

There being no action taken on this item, Ms. Buchanan called for Agenda Item 9.

**9. STATUS REPORT ON THE WESTSIDE CREEKS RESTORATION PROJECT**

There being no action taken on this item, Ms. Buchanan called for Agenda Item 10.

**10. PRESENTATION, DISCUSSION AND APPROPRIATE ACTION REGARDING THE PROPOSED GUIDELINES FOR COMMUNICATION BETWEEN THE INTERGOVERNMENTAL AND COMMUNITY RELATIONS DEPARTMENT STAFF AND THE BOARD OF DIRECTORS REGARDING EXTERNAL COMMUNICATIONS ACTIVITIES**

Staff recommended a motion of Committee support for the presented standard for governing communication initiated by IGCR staff to members of the River Authority Board of Directors.

Motion by Adair R. Sutherland  
Seconded by John J. Flieller  
Motion passed unanimously

**11. PRESENTATION, DISCUSSION AND APPROPRIATE ACTION REGARDING THE REVISED 75 YEARS OF THE SAN ANTONIO RIVER AUTHORITY SERVICE EFFORT**

Staff recommended a motion of Committee support for development of an in-house generated historical piece focusing on the San Antonio River Basin and the River Authority's 75 years of service, based on letters, oral histories, and other correspondence received by third parties.

Motion by Roberto G. Rodríguez  
Seconded by Adair R. Sutherland  
Motion passed unanimously

**12. PRESENTATION AND DISCUSSION REGARDING THE ENVIRONMENTAL AWARENESS INITIATIVE**

There being no action taken on this item, Ms. Buchanan called for Agenda Item 13.

**13. PRESENTATION AND DISCUSSION REGARDING THE PROMOTION OF THE SAN ANTONIO RIVER IMPROVEMENTS PROJECT MISSION REACH ECOSYSTEM RESTORATION AND RECREATION PROJECT**

There being no action taken on this item, Ms. Buchanan called for Agenda Item 14.

**14. PRESENTATION AND DISCUSSION REGARDING REVISIONS TO THE SAN ANTONIO RIVER AUTHORITY WEBSITE**

There being no action taken on this item, Ms. Buchanan called for Agenda Item 15.

**15. STATUS UPDATE ON THE RIVER WALK IMPLEMENTATION PROGRAM GRANT INCLUDING RIVER WALK WATERSHED ALLIANCE ACTIVITIES**

There being no action taken on this item, Ms. Buchanan called for Agenda Item 16.

**16. STATUS UPDATE ON THE OLMOS BASIN OUTREACH CAMPAIGN EFFORT**

There being no action taken on this item, Ms. Buchanan called for Agenda Item 17.

**17. ITEMS FOR FUTURE CONSIDERATION**

There being no action taken on this item, Ms. Buchanan called for Agenda Item 18.

**18. GENERAL MANAGER'S REPORT CONCERNING THE FOLLOWING:**

- **UPCOMING EVENTS CALENDAR,**
- **FUTURE BOARD AND/OR COMMITTEE MEETINGS, AND**
- **MEETINGS INVOLVING THE ATTENDANCE OF ONE OR MORE BOARD MEMBERS**

There being no action taken on this item, Ms. Buchanan called for Agenda Item 19.

**19. NEXT MEETING DATE**

After Committee discussion, it was decided that standing meetings will be held every first Thursday of the month on a quarterly basis. However, the next scheduled meeting will be held on Monday, November 1, 2010, at 2 p.m., due to a scheduling conflict.

**20. ADJOURN**

There being nothing further to report, Ms. Sutherland moved to adjourn, and therefore, Ms. Buchanan called the meeting adjourned at 4:15 p.m.

**PREPARED AND RECOMMENDED FOR COMMITTEE APPROVAL BY THE MANAGER.**

---

**SUZANNE B. SCOTT, General Manager**

**APPROVED BY THE BOARD OF DIRECTORS' COMMUNICATIONS COMMITTEE AT THE MEETING HELD ON NOVEMBER 1, 2010.**

---

**SALLY BUCHANAN, Committee Chair**

**ATTEST:**

---

**JOHN J. FLIELLER, Committee Secretary**

DRAFT

## Communications Committee

8.

**Date:** 11/01/2010

### Westside Creeks Update

**Submitted By:** Lupe Sanchez, Executive  
Offices

**Division:** Operations

**Submitted For:** Rudy Farias

**Department:** Water Resources &  
Community Dvlpmnt

---

### **Information**

#### **CAPTION**

#### **STATUS REPORT ON THE WESTSIDE CREEKS RESTORATION PROJECT**

#### **Presenter**

Rudy Farias

*Estimated Presentation Time: 10 minutes*

Since the August update to the Communications Committee, San Antonio River Authority (SARA) staff and the AECOM consultant team have been meeting to discuss finalizing the Concept Plan. Based upon input received in August from the oversight committee, the four subcommittees, the River Authority staff and the general public, over 370 comments were recorded by the AECOM consultant team. Every comment is being reviewed and addressed, and will result in an expanded report.

The consultant team will address the comments and will also integrate other studies and projects within the Westside Creeks planning area that will enhance the Westside Creeks project. Examples include planned CIP projects, the San Antonio River Watershed Master Plan, the City's Linear Creekways Hike and Bike Trails program, and the Our Lady of the Lake University Master Plan to name a few. The consultant team will then recommend phased approaches to the Westside Creeks project to maximize the benefits of these other projects on the Westside Creeks Restoration project.

At the time of the presentation in August, there was much discussion on the estimated project costs. The costs as presented were for a high level of restoration as well as for a stand-alone project. The consultant team will consider the benefits of the projects described above and will present a range of restoration opportunities, right-of-way needs, and estimated costs for advancing the project.

The consultant team has expressed a desire to complete the Concept Plan by the end of the year. As SARA staff and the consultant team work together to incorporate these revisions, a date to convene the oversight committee will be determined with at least two weeks' notice. In the meantime, SARA staff continues to advance this project by keeping it in the forefront of the project's stakeholders.

#### **Discussion**

Date: 11/01/2010

**2011 Basin Highlight Report Presentation**

**Submitted By:** Rebecca Reeves, Technical Services

**Division:** Technical Services

**Submitted For:** Patricia Carvajal

**Department:** Environmental Sciences

---

**Information**

**CAPTION**

**PRESENTATION AND DISCUSSION REGARDING THE 2011 CLEAN RIVERS PROGRAM BASIN HIGHLIGHT REPORT FOR THE SAN ANTONIO RIVER BASIN**

**Presenter**

Patricia Carvajal

*Estimated Presentation Time: 10 minutes*

The San Antonio River Basin Highlight Report is an annual deliverable to the Texas Commission on Environmental Quality under the Clean Rivers Program. The report for 2011 will be a light report similar to the 2009 Basin Highlight Report. The report will focus on the results of the TCEQ Water Quality Assessment for the San Antonio River Basin and the monitoring or other actions being taken to address the impairments and concerns that have been identified.

This report will include an update on the monitoring projects and programs that have been conducted in the San Antonio River Basin by the River Authority as well as by other agencies such as the Edwards Aquifer Authority and the US Geological Survey.

The draft report is due on February 15, 2011 and the final report is due on May 15, 2011. The report will reflect Communications Committee input as well as input of the Environmental Advisory Committee.

**Discussion**

---

**Communications Committee**

**10.**

**Date: 11/01/2010**

**Mission Reach Public Outreach Update**

**Submitted By:** Steven Schauer,  
Intergovernmental and  
Comm Relations

**Division:** Intergovernmental and  
Comm Relations

**Department:**

---

**Information**

**CAPTION**

**PRESENTATION AND DISCUSSION REGARDING THE SAN ANTONIO  
RIVER IMPROVEMENTS PROJECT MISSION REACH ECOSYSTEM  
RESTORATION AND RECREATION PROJECT**

**Presenter**

Steven Schauer

*Estimated Presentation Time: 10 minutes*

This agenda item is a follow up to the August 4, 2010, Communications Committee meeting discussion regarding Mission Reach Ecosystem Restoration and Recreation Project public outreach. Staff will provide the Communications Committee with additional information related to the promotion of the Mission Reach project.

**Discussion**

---

Date: 11/01/2010

**Museum Reach River of Lights Update**

**Submitted By:** Steven Schauer,  
Intergovernmental and  
Comm Relations

**Division:** Intergovernmental and  
Comm Relations

**Department:**

---

**Information**

**CAPTION**

**PRESENTATION AND DISCUSSION REGARDING THE MUSEUM REACH  
RIVER OF LIGHTS**

**Presenter**

Steven Schauer

*Estimated Presentation Time: 10 minutes*

During the 2009 holiday season, the River Authority began a new tradition on the Museum Reach – Urban Segment titled River of Lights. Although the color wash along the banks of the river was striking, this year the River Authority decided to expand the lighting design to light the water in the river. The new design features unique environmentally friendly and energy efficient lighting elements both in the river and in water features along the Museum Reach. Alternating lamp posts will also be wrapped with energy saving LED holiday lights. The entire lighting embellishment will illuminate the Museum Reach – Urban Segment throughout the holiday season from December 4, 2010, until January 7, 2011.

In addition to the month-long lighting celebration, the River Authority will host an annual holiday event during the month of December. This year, the event will be themed as a small town holiday festival, and it will be held on Saturday, December 11, 2010 on the property adjacent to the lock and dam on Brooklyn Avenue. Additionally, many other stakeholders along the Museum Reach – Urban Segment will hold events on December 11 providing a festive atmosphere along the entire reach and many cross-promotional opportunities.

The River Authority is pursuing sponsorship opportunities to help offset the cost of the lighting celebration and the holiday festival.

**Discussion**

---

**Date: 11/01/2010**

**Educational Outreach**

**Submitted By:** Matthew Driffill,  
Intergovernmental and  
Comm Relations

**Division:** Intergovernmental and  
Comm Relations

**Department:**

---

**Information**

**CAPTION**

**PRESENTATION AND DISCUSSION REGARDING EDUCATIONAL  
OUTREACH CONDUCTED BY THE INTERGOVERNMENTAL &  
COMMUNITY RELATIONS DEPARTMENT**

**Presenter**

Matthew Driffill

*Estimated Presentation Time: 15 minutes*

The Intergovernmental and Community Relations Department's education staff has grown to two full-time employees dedicated exclusively to education outreach. The expansion of this service area is already producing positive results with constituents within the basin. The purpose of this briefing is to provide information regarding the activities being carried out by the educational staff, including school programming, adult presentations, educational partnerships, curriculum development, and the results being realized within the basin.

**Discussion**

---

Date: 11/01/2010

**Olmos Basin Alliance and River Walk Watershed Alliance Updates**

**Submitted By:** Karen Bishop, Executive  
Offices

**Division:** Executive Offices

**Department:**

---

**Information**

**CAPTION**

**PRESENTATION REGARDING AN UPDATE ON OLMOS BASIN ALLIANCE  
AND RIVER WALK WATERSHED ALLIANCE ACTIVITIES**

**Presenter**

Karen L. Bishop

*Estimated Presentation Time: 10 minutes*

During this item, staff will provide an update on first quarter activities and accomplishments of the Olmos Basin Alliance and River Walk Watershed Alliance, with the former focusing on trash carried into Olmos Basin by runoff and the latter addressing bacteria in the River Walk Watershed.

**Discussion**

---

**Communications Committee**

14.

**Date: 11/01/2010**

**Sponsorships, Community & Media Activities**

**Submitted By:** Lupe Sanchez, Executive  
Offices

**Division:** Intergovernmental and  
Comm Relations

**Submitted For:** Steven Schauer

**Department:**

---

**Information**

**CAPTION**

**REPORT ON SAN ANTONIO RIVER AUTHORITY SPONSORSHIPS AND  
COMMUNITY AND MEDIA ACTIVITIES**

**Presenter**

Steven Schauer

*Estimated Presentation Time: 5 minutes*

Attached for the Committee's review are the Fiscal Year 2010/11 Sponsorships for the period of July 2010 - September 2010 and the Intergovernmental and Community Relations July 2010 - September 2010 Calendar of Activities. Staff will highlight select entries on these documents and will be available to address any Committee questions.

**Discussion**

---

**Attachments**

Link: [IGCR Calendar July '10](#)

Link: [IGCR Calendar Aug. '10](#)

Link: [IGCR Calendar Sept '10](#)

Link: [Sponsorships July-Sept. '10](#)

---

# July 2010

July 2010							August 2010						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
4	5	6	7	8	9	10	1	2	3	4	5	6	7
11	12	13	14	15	16	17	8	9	10	11	12	13	14
18	19	20	21	22	23	24	15	16	17	18	19	20	21
25	26	27	28	29	30	31	22	23	24	25	26	27	28

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jun 27 - Jul 3	<b>Jun 27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>Jul 1</b>	<b>2</b>	<b>3</b>
					9:00am Updated: NC 11:30am Meeting w/ L 4:00pm Speak w/ EN	3:00pm Call KAVU re: 4:30pm speak w/ EN	
Jul 4 - 10	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
		8:30am FW: Updated	8:00am <b>Van for WALL conference</b> ; Vehicle 0206 Van - Env Ctr; Ma 5:00pm 1:30pm Speak w/ Blo 3:30pm speak w/ EN 5:30pm Copy: Update	<b>BBASC meeting -- Sti</b> 11:30am SARIP preser	11:00am speak w/ EN 1:30pm SABJ confere 3:30pm Provide SARI	7:30am City Citizens . 12:30pm Set up CFS ar	
Jul 11 - 17	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
			6:00pm FW: Updated 6:00pm Updated: We	8:00am Chamber of C 10:00am SARA -- Rive 2:30pm set up RWW/	6:30pm Updated: Bex	10:30am test2 12:00pm test 4:30pm Jesse Herefoi	10:30am Updated: Bex
Jul 18 - 24	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
		2:00pm speak w/ EN 7:00pm FW: DFIRM F	7:00am Provide SARI 3:30pm Set up MidTc 6:30pm Updated: Bex	10:30am EN interview 1:30pm Meet w/ CVB 4:30pm provide SARI 6:00pm Speak w/ SAI	3:30pm provide Missi 5:00pm provide Missi 6:30pm Updated: Bex	8:00am COMPREHEN 9:30am Academy of I 3:00pm Speak w/ EN 5:00pm Speak w/ EN	
Jul 25 - 31	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>
		8:00am HUD Region 9:00am FW: DFIRM F 1:00pm Provide EN ir 4:30pm Speak w/ EN	10:00am TWCA Confe 10:30am KSAT inquire 11:00am Pitch DFIRM 2:30pm WOAI AM int	7:30am Social Media 8:00am Chamber of C 11:00am Provide DFIR 2:00pm Pitch DFIRM	7:30am KABB intervie 10:00am House Comm 1:30pm CoSA CEAC n 2:30pm Provide Missi	8:00am FW: brief Rio 8:30am KENS 5 inten 9:00am FW: DFIRM F 11:30am SABJ Best in	

# August 2010

August 2010							September 2010						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7	5	6	7	8	9	10	11
8	9	10	11	12	13	14	12	13	14	15	16	17	18
15	16	17	18	19	20	21	19	20	21	22	23	24	25
22	23	24	25	26	27	28	26	27	28	29	30		
29	30	31											

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Aug 1 - 7	<b>Aug 1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>
		8:30am FW: Updated 11:00am TPR interview 11:30am KENS intervie 1:00pm Provide TPR i	9:15am Interview w/ 10:30am Provide Missi 1:30pm Museum Rea 2:00pm DFIRM Public	6:00pm Updated: Ala 6:30pm DFIRM Public	<b>Environmental Superconference; Austin; Brian Iv</b> 9:30am Meet w/ EN ε 4:00pm Provide EN ir 4:30pm Provide EN ir		
Aug 8 - 14	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>
			8:00am TWCA meetii 11:00am Provide WOAF 11:30am Provide KSAI 6:00pm Westside Cre	10:00am Updated: BRV 7:30pm FW: DFIRM F	1:00pm E-Flows Rulei 6:30pm FW: DFIRM F	7:30am Fishing Clinic 9:30am Provide EN ir 5:30pm Provide SARI	1:00pm Provide SARI
Aug 15 - 21	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>
		9:30am Speak w/ KEF	8:00am Spoke with C 10:30am Speak w/ No 11:30am Copy: Curricu 11:30am Curriculum P	9:00am Copy: Senate 10:30am Set up WOAI 1:30pm Spoke w/Coli 4:00pm VIVA plannin	8:00am matthew at C 8:30am House Select 8:30am Copy: FW: Cit 8:30am Meet w/ Expr	11:30am Provide EN ir 4:00pm Provide EN ir	9:00am Lucky Duck R
Aug 22 - 28	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
		9:00am FW: DFIRM F 9:00am WOAI intervi 9:30am USDA Secret.	8:00am Feral Hog Wc 2:00pm speak w/ Tex 7:00pm FW: DFIRM F	8:00am Chamber of C 1:30pm Copy: TPWD 1:30pm Spoke w/Reb	<b>NAFSMA Conference; San Diego, CA; Brian Mast</b> 7:30am NAFSMA Flo 10:00am Copy: SARA \ 3:15pm Copy: WOAI .		7:00am Corps Plannii 7:30am Fishing Clinic 8:00am Copy: Clean 1
Aug 29 - Sep 4	<b>29</b>	<b>30</b>	<b>31</b>	<b>Sep 1</b>	<b>2</b>	<b>3</b>	<b>4</b>
		8:30am EAC meeting 11:30am Legislative Rc 7:00pm hold for TV ir	3:30pm Set up intervi 6:30pm Bat tour; Mu: 6:30pm Copy: Bat tou				

# September 2010

September 2010							October 2010						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4						1	2
5	6	7	8	9	10	11	3	4	5	6	7	8	9
12	13	14	15	16	17	18	10	11	12	13	14	15	16
19	20	21	22	23	24	25	17	18	19	20	21	22	23
26	27	28	29	30			24	25	26	27	28	29	30
							31						

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>Aug 29</b>	<b>30</b>	<b>31</b>	<b>Sep 1</b>	<b>2</b>	<b>3</b>	<b>4</b>
Aug 29 - Sep 4				BBASC meeting ; Ref	10:00am JAW Confere		
	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
Sep 5 - 11		8:30am FW: Updated	8:00am Copy: WILD v 8:00am WILD worksh 5:30pm FW: Updated 6:30pm FW: DFIRM F	7:30am Meeting with 8:00am Copy: WILD v 12:00pm TWCA meetir	9:00am FW: Ren Nan 10:00am FW: Tara Reji 11:00am Copy: Missioi 11:00am Mission Reac	8:00am Legislative vi: 10:00am FW: Sean Ha: 11:00am FW: Martin G 1:00pm FW: Justin Ht	
	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>
Sep 12 - 18		7:30am WWMD Pass 8:30am FW: Going Gi 11:30am TCEQ Mark V	11:00am Copy: speakir 11:00am speaking to s 1:30pm Plastic Bag in 2:00pm Joe Conger-k	10:00am BRWM Comr 6:30pm Going Green	7:30am Copy: Missioi 7:30am Mission Reac 11:00am SABJ Going C 6:30pm Going Green	6:30am Lonesome Dc	7:00am Alamo Regio 7:00am Alamo Regio
	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>
Sep 19 - 25		10:00am TWCA Confere: 12:45pm Jerry Needha	Matthew at First Aid/ CPR instructor course; Red DC Trip - Coordinate with Mia and Tim; DC; Bria 10:00am Interview re: :	7:30am Arnold Eleme 3:00pm speak w/ EN	Cross Main office on Houst 1:00pm speak w/ EN 3:00pm speak w/ EN	8:30am Speak w/ WC 10:30am Speak w/ EN 1:00pm Speak w/ EN 3:00pm Speak w/ EN	8:00am Wilson Coun
	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>Oct 1</b>	<b>2</b>
Sep 26 - Oct 2		8:30am Bexar Met Ov 10:00am Provide SARI 4:30pm Speak w/ EN	8:00am WWMD Beac 8:00am Chamber of C 6:00pm Bat tour; Mus 6:00pm Bat tour; Mus	7:30am Huppertz Ele 1:00pm City of San A	6:30am Crestview Scl 8:00am Photoshop Ti 11:30am Provide SARI		

**Fiscal Year 2010/11 Sponsorships  
For the period July 2010 – Sept. 2010**

<b>Month</b>	<b>Recipient and/or Event</b>	<b>Sponsorship Amount or Service</b>
July	SA Greater Chamber of Commerce	Senator John Cornyn Luncheon
Aug.	South SA Chamber of Commerce	14 <sup>th</sup> Annual State of the District Address
	San Antonio Business Journal	Going Green Awards Presenting Sponsorship
Sept.	AACOG	TARC's 45 <sup>th</sup> Annual Conf. & Exhibition
	North SA Chamber of Commerce	5 <sup>th</sup> Annual State of the County Address
	LaVernia Historical Association	Wild West Hammerfest Bicycle Ride
	American Indians in Texas at the Spanish Colonial Missions	7 <sup>th</sup> Annual AIT-SCM Missions Heritage 5K Run/Walk
	Land Heritage Institute	The Trail 10K Run/Walk

Date: 11/01/2010

GM's Report / Items for Future Consideration / Next Meeting Date

**Submitted By:** Lupe Sanchez, Executive Offices

**Division:** Executive Offices

**Submitted For:** Steven Schauer and Suzanne B. Scott

**Department:**

15.

**Information**

**CAPTION**

**GENERAL MANAGER'S REPORT CONCERNING THE FOLLOWING:**

- **UPCOMING EVENTS CALENDAR,**
- **FUTURE BOARD AND/OR COMMITTEE MEETINGS, AND**
- **MEETINGS INVOLVING THE ATTENDANCE OF ONE OR MORE BOARD MEMBERS**

**Presenter**

Suzanne B. Scott

*Estimated Presentation Time: 5 minutes*

**Discussion**

16.

**Information**

**CAPTION**

**ITEMS FOR FUTURE CONSIDERATION**

**Presenter**

Steven Schauer

*Estimated Presentation Time: 5 minutes*

**Discussion**

17.

**Information**

**CAPTION**

**NEXT MEETING DATE**

**Presenter**

Ms. Buchanan, Committee Chair

*Estimated Presentation Time: 5 minutes*

The next Communications Committee meeting will be determined after Committee discussion.

**Discussion**

**Communications Committee**

**18.**

**Date: 11/01/2010**

**Adjourn**

**Submitted By:** Lupe Sanchez, Executive  
Offices

**Division:** Executive Offices

**Submitted For:** Suzanne B. Scott

**Department:**

---

**Information**

**CAPTION**

**ADJOURN**

**Presenter**

Ms. Buchanan, Committee Chair

---