

**STATE OF TEXAS** §  
**COUNTIES OF BEXAR,** §  
**WILSON, KARNES** §  
**AND GOLIAD** §

**NOTICE OF OPEN MEETING**  
**SAN ANTONIO RIVER AUTHORITY**  
**COMMUNICATIONS COMMITTEE MEETING**

TAKE NOTICE that a meeting of the Communications Committee of the Board of Directors of the SAN ANTONIO RIVER AUTHORITY will be held at 1:30 p.m. on Thursday, September 25, 2008, in the Board Room of the San Antonio River Authority, 100 East Guenther Street, San Antonio, Bexar County, Texas. The following subjects will be considered, presented, discussed and acted upon at said meeting:

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. CERTIFICATION OF A QUORUM
5. INTRODUCTION OF VISITORS
6. CITIZENS TO BE HEARD
7. APPROVAL OF THE MINUTES
8. PRESENTATION OF SAN ANTONIO RIVER AUTHORITY SPONSORSHIPS AND COMMUNITY AND MEDIA ACTIVITIES
9. PRESENTATION AND DISCUSSION ON THE ENVIRONMENTAL EDUCATION AND OUTREACH INITIATIVE
10. PRESENTATION AND DISCUSSION ON THE FLASH ANIMATION PROJECT
11. STATUS REPORT ON THE ACTIVITIES OF THE ENVIRONMENTAL ADVISORY COMMITTEE
12. STATUS REPORT ON THE WESTSIDE CREEKS RESTORATION PROJECT
13. GENERAL MANAGER'S REPORT
14. NEXT MEETING DATE
15. ADJOURN

**SAN ANTONIO RIVER AUTHORITY**  
**Disability Access Statement**

This meeting is wheelchair accessible. Accessible parking is located at 100 E. Guenther Street. Requests for an interpreter for the hearing impaired must be received at least 48 hours prior to the meeting or to arrange for special assistance to attend this meeting, please call the Receptionist at 210-227-1373.

The Board of Directors Communications Committee of the San Antonio River Authority may discuss and/or take action on any item listed in this notice while convened in open session. The Board of Directors Communications Committee of the San Antonio River Authority may also meet in Executive Session, pursuant to Section 551.071 of the Texas Government Code, to receive advice from legal counsel on any item listed in this notice.

This notice is published pursuant to Texas Government Code Section 551.041, and has been posted on a bulletin board in the general offices of the SAN ANTONIO RIVER AUTHORITY on the 19<sup>th</sup> day of September, 2008, said place of posting being a place convenient to the public, has been furnished to the Secretary of State and has been furnished to the County Clerks of Bexar, Wilson, Karnes and Goliad counties of Texas not less than 72 hours before the scheduled meeting time on the 25<sup>th</sup> day of September, 2008.

WITNESS MY HAND this the 19<sup>th</sup> day of September, 2008.

\_\_\_\_\_  
STEPHEN T. GRAHAM  
Assistant Secretary  
SAN ANTONIO RIVER AUTHORITY

STATE OF TEXAS                    §  
   §  
COUNTY OF \_\_\_\_\_       §

RECEIVED in duplicate originals this \_\_\_\_\_ day of \_\_\_\_\_, 2008 and published according to law by posting a duplicate original hereof on a bulletin board at a place convenient to the public in the \_\_\_\_\_ County Courthouse for not less than 72 hours before the scheduled meeting time on the 25<sup>th</sup> day of September, 2008.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this \_\_\_\_ day of \_\_\_\_\_, 2008.

\_\_\_\_\_  
\_County Clerk of \_\_\_\_\_ County Texas

**Return to:**  
**Lupe Moreno**  
**San Antonio River Authority**  
**P.O. Box 839980**  
**San Antonio, Texas 78283-9980**